

CHOS (If you are unable to attend the meeting then please text or ring Bob Southwell on 0417 695 934 so a replacement can be organized)

<b>CHOS JUDGING ROSTER FOR MONTHLY MEETINGS,2023</b>		
<b>MONTH</b>	<b>DATE</b>	<b>ROSTER</b>
<b>FEBRUARY</b>	<b>2 – 2 – 2023</b>	<b>DICK COOPER CARMEN PEARCE</b>
<b>MARCH</b>	<b>2 – 3 – 2023</b>	<b>PETER GOUGH LEONIE EVERITT</b>
<b>APRIL</b>	<b>6 - 4 – 2023</b>	<b>BRUCE HALL HEATH McCALMONT P.</b>
<b>MAY</b>	<b>4 – 5 – 2023</b>	<b>RHONDA SMITH FRANK PAPPALARDO</b>
<b>JUNE</b>	<b>1 – 6 – 2023</b>	<b>BOB SOUTHWELL KERRIE GOSLING</b>
<b>JULY</b>	<b>20 – 7 - 2023</b>	<b>MALCOLM IDE PETER FUNNELL</b>
<b>AUGUST</b>	<b>3 – 8 – 2023</b>	<b>MARCIA LUSTED SANDY HEALEY</b>
<b>SEPTEMBER</b>	<b>7 – 9 – 2023</b>	<b>DI BLAY SILESA KING</b>
<b>OCTOBER</b>	<b>12 – 10 – 2023</b>	<b>BILL BRIGHT ANN DEANS</b>
<b>NOVEMBER</b>	<b>2 – 11 – 2023</b>	<b>HELEN SEIVER PHIL PAYNE</b>
<b>DECEMBER + RESERVE</b>	<b>7 – 12 – 2023</b>	<b>BOB SOUTHWELL</b>

PLANTS TO BE BENCHED BY 7.15PM. JUDGING OF GROWING COMP AT 7.15PM (1<sup>st</sup> & 2<sup>nd</sup> place awarded)

MONTHLY COMP JUDGING TO COMMENCE AT 7.20PM. (1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> places awarded)

24-1-2023